## November 7, 2023 FYBA BOARD MINUTES

PRESENT: GREG, JAKE, JAY, CARL, JOHN, TODD, BILL, JAMES, DYLAN

## STARTED AT 7PM

- 1. JOHN DISCUSSED WHAT MATERIAL AND EQUIPMENT NEEDED INSTALLED AT THE CONCESSIONS STAND
- 2. WATER IS OFF TO THE PARK
- 3. ANGIE AND KIM FROM TRIPLE PLAY CONCESSONS GAVE PRESENTATION ON THIS SEASON'S BUSINESS
- 4. JOHN DISCUSSED THE POP (VENDING) MACHINES
- 5. BOARD PUT MOTION ON THE FLOOR TO CONTINUE WITH TRIPLE PLAY CONCESSIONS AND THE MOTION PASSED UNANANIMIOUSLY
- 6. JAMES SHAW NEW EMAIL IS <u>JSHAWFYBA@AOL.COM</u> KEN BATES PLEASE ADJUST THE EMAIL
- 7. FAIRFIELD FRESHMAN BASEBALL WILL BE ON FIELD 11, CINCINNATI CHRISTIAIN BASEBALL WILL BE ON FIELD 10, AND MAIMI HAMILTON SOFTBALL WILL BE ON FIELD 8. SHOCKERS BASEBALL WILL ALSO BE ON FIELD 10.
- 8. JOHN DISCUSSED WHAT CINCINNATI CHRISTIAN HAS PROPOSED TO REPAIR AND ADD TO WATERWORKS PARK FIELDS FOR US LETTING THEM USE OUR FIELDS
- 9. JOHN TOLD WES TO HAVE TRAVEL TEAM MANAGERS APPEAR BEFORE THE BOARD AT THE 11/21/23 MEETING
- 10.PAST TIME HAS CONTACTED JOHN ABOUT WHEN THE TOURNAMENTS WILL BE SCHEDULED FOR THIS WEEKEND
- 11.JOHN IS WANTING TO REACH OUT TO TNT ABOUT THE TOURNAMENS FOR 4<sup>TH</sup> OF JULY AND MEMORIAL DAY AND MAYBE A WEEKEND OR TWO
- 12.JOHN DISCUSSED THE BUTLER COUNTY BOARD MEETING THIS PAST WEEK